Tin generated anew, where it hath been formerly digg'd up and fill'd with Earth. *Item*, That taking a pint of ſimple Spring-water, in which he diſſolv'd betwixt one and two drachms of Sal marine in *Frigido* (ſince about that quantity of Common Salt the *Sulphur-water* in the North contains,) he added to this Solution of Salt in water, about two or three ounces of *Calx Vive* and the Marcaſites of *Vitriol* (found near the *Sulphur-Well*) groſly pulverized ; which preſently became conſiderably hot : whereupon pouring off ſome of the Water, he poured into the ſame, filtred, a little Solution of the ſimple *Alome*-Salt ; and it immediately cauſed a precipitation of a Sulphur, and ſent forth the very ſmell, and had alſo the exact taſt of the *Sulphur-Well.*

Again ; That, ſeeing all Bodies are but Concretions and Hardnings of their primitive Juyces, under various diſguiſes, generally perform'd by the operation of the Air, therefore the Preparation of a Diſſolvent by Art, (which may work wonders in this kind) is no more, to him, than to make ſuch an one, as may ſoften theſe Concretions, made by the Air, and by taking away their hardneſs, reduce them into their firſt Juicy Liquors. Where he obſerveth, that if it were not for the perpetual Circulation of the Juyces in the Body, conſtantly tranſpiring through the pores thereof, we ſhould either become petrified, or be incircled with a Bark.

III. *A Diſcourſe in Vindication of* Des-Cartes's *Syſteme*, *by* M. Des-Fourneillis : *to which is annexed the* SYSTEME GENERAL *of the ſame* CARTESIAN *Philoſophy*, *by* Francis Bayle, *M. D. at* Toloſe. *Printed at* London *for* Moſes Pit, *in Litle-Britain.*

BOth theſe Tracts were lately *Engliſh't* out of *French* : Of the *latter* of which, whilſt it was yet un-tranſlated, ſome Accompt was given in *Numb.* 54: the *former* ſhews only, that the Syſteme of *M. Des-Cartes* ſeems to have been taken out of the firſt Chapter of *Geneſis* ; and particularly, that his Opinion concerning *Brutes* contains nothing dangerous.

Errata.

Pag. 2012. l. 36. r. *was not yet*, p. 2016. l. 18. r. *reſted himſelf*, p. 2023. l. 19. r. *being put.*

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